

**Lesson 6 – Psalm 23:3b**  
**“He Leadeth Me in the Paths of Righteousness for His Name’s Sake” – Part 1**

Why does He restoreth our souls? So that He can \_\_\_\_\_ us in the paths of \_\_\_\_\_ for \_\_\_\_\_ name’s sake.

**1. “He \_\_\_\_\_ me”:**

a. In Hebrew Bible = “*naha*”:

- 1) To \_\_\_\_\_, \_\_\_\_\_, or conduct.
- 2) Verb used to express God’s \_\_\_\_\_ of His people out of \_\_\_\_\_:
  - a) Ex 13:17 - “And it came to pass, when Pharaoh had let the people go, that God \_\_\_\_\_ them not through the way of the land of the Philistines, although that was near; for God said, Lest peradventure the people repent when they see war, and they \_\_\_\_\_ to Egypt.”
  - b) Ex 13:21 - “And the LORD went before them by day in a pillar of a cloud, to \_\_\_\_\_ them the way; and by night in a pillar of fire, to give them light; to go by day and night.”
  - c) Ps 77:20 – “Thou leddest thy people like a flock by the hand of Moses and Aaron.”

b. In LXX = ὠδήγησέν = Aor, A, Ind of ὀδηγέω (used only 5x in NT):

- 1) 2x of the blind \_\_\_\_\_ the blind (Matt 15:14 & Luke 6:39) – Speaks to what happens when man follows \_\_\_\_\_ instead of \_\_\_\_\_.

“Let them alone: they be blind leaders of the blind. And if the blind **lead** the blind, both shall \_\_\_\_\_ into the \_\_\_\_\_.” – Matt 15:14

- 2) 1x of God using Philip to \_\_\_\_\_ the Ethiopia eunuch to \_\_\_\_\_:

“Then the Spirit said unto Philip, Go near, and join thyself to this chariot. And Philip ran thither to him, and heard him read the prophet Esaias, and said, Understandest thou what thou readest? And he said, How can I, except some man should \_\_\_\_\_ me? And he desired Philip that he would come up and sit with him” (Acts 8:29-31).

- 3) 1x of the \_\_\_\_\_ of the Holy Spirit:

“Howbeit when he, the Spirit of truth, is come, he *will* \_\_\_\_\_ you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come” (John 16:13).

4) 1x of Christ \_\_\_\_\_ His people into the \_\_\_\_\_ kingdom:

“For the Lamb which is in the midst of the throne shall feed them, and *shall* \_\_\_\_\_ them unto living fountains of waters: and God shall wipe away all tears from their eyes” (Rev 7:17).

c. Why do many Christians not follow the leading of the Good Shepherd?

1) **They really are** \_\_\_\_\_ **His** \_\_\_\_\_ – John 10:4.

2) **They are** \_\_\_\_\_ – \_\_\_\_\_ of being moved out of their \_\_\_\_\_ zone.

a) Prov 14:4 – “Where no \_\_\_\_\_ are, the crib is \_\_\_\_\_:”

b) Milk doesn’t come without some \_\_\_\_\_!

3) **They are** \_\_\_\_\_ – They think that they can do a \_\_\_\_\_ than the Shepherd in leading their lives. They know \_\_\_\_\_ than God.

a) Prov 12:15 – “The way of a \_\_\_\_\_ is right in his \_\_\_\_\_:”

b) Prov 21:2 – “Every way of a man is \_\_\_\_\_ in his \_\_\_\_\_: but the LORD pondereth the hearts.”

c) Prov 28:26 – “He that \_\_\_\_\_ in his own heart is a \_\_\_\_\_:”

4) **They are** \_\_\_\_\_ – They don’t \_\_\_\_\_ or \_\_\_\_\_ that God’s way is the \_\_\_\_\_ way and the way in which they are \_\_\_\_\_ to go.

John 10:10 – “the thief cometh not, but for to \_\_\_\_\_, and to \_\_\_\_\_, and to \_\_\_\_\_: I am come that they might have \_\_\_\_\_, and that they might have it \_\_\_\_\_.”

5) **They are** \_\_\_\_\_ / \_\_\_\_\_ – They \_\_\_\_\_ that God’s way is \_\_\_\_\_, but they refuse to \_\_\_\_\_ their \_\_\_\_\_ to His. They refuse to \_\_\_\_\_ of their lives to the Good Shepherd.

a) Prov 14:12 – “There is a \_\_\_\_\_ which seemeth \_\_\_\_\_ unto a man, but the end thereof are the \_\_\_\_\_ of \_\_\_\_\_.”

b) Prov 15:32 – “He that refuseth \_\_\_\_\_ despiseth his \_\_\_\_\_:”

- c) Prov 25:28 – “He that hath no \_\_\_\_\_ over his own spirit is like a city that is \_\_\_\_\_ down, and without \_\_\_\_\_.”
- d) Prov 6:27 – “Can a man take \_\_\_\_\_ in his bosom, and his clothes not be \_\_\_\_\_?”

**2. “in the paths of \_\_\_\_\_”:**

a. In the Hebrew Bible = “*tsedeq*”:

- 1) Relational significance = both parties (i.e. man & man or man & God) are \_\_\_\_\_ to each other’s expectations – Strongs.
- 2) It “embodies all that God \_\_\_\_\_ of His people” – Strongs.
- 3) “What is \_\_\_\_\_” – KB.

b. In the LXX = δικαιοσύνη:

- 1) “The state \_\_\_\_\_ by God and \_\_\_\_\_ the test of His judgment” – Zod.
- 2) “It is \_\_\_\_\_ to all that He \_\_\_\_\_ or \_\_\_\_\_” – Zod.
- 3) That state which is \_\_\_\_\_ and \_\_\_\_\_ to God.

c. It is what we are to:

- 1) \_\_\_\_\_ and \_\_\_\_\_ after – Matt 5:6.
- 2) \_\_\_\_\_ after – Matt 6:33.

d. It is how we are to \_\_\_\_\_ – Luke 1:75, Rom 1:17, 6:13.

e. It will be a cause of our \_\_\_\_\_ in the world – Matt 5:10.

f. The Holy Spirit will \_\_\_\_\_ the world of it – John 16:8

g. We are \_\_\_\_\_ of it – Rom 6:18.

h. The kingdom of God is \_\_\_\_\_ as it – Rom 14:17.